

WORK SESSION	6:30pm work session		
OPEN REGULAR SESSION AND ROLL CALL	Chairperson Monica Quezada opened the meeting at 7:00PM. Members present were Nicole Poyner, Jamie Cannon, Rhianna Montgomery, and Viky Quezada. Also, present were Superintendent Greg Whitmore, Principal Tracie Husted, Business Manager Robin Richter, Student ASB rep. Kendra Quezada and Abraham arrived after roll call. Members of the community, Clay Brandenburg, Tr		
CONSENT AGENDA	Ms. V. Quezada moves, Ms. Montgomery seconds and the motion carried to approve the following items with the addition to the agenda of graduation requirements Item C. January Minutes Personnel		
APPROVAL OF PAYROLL & VOUCHERS	General Fund	(Warrants: 127009614-127009656)	\$ 147,960.23
	ASB Fund	(Warrants: 127009658-127009660)	\$ 794.60
	Capital Projects	(Warrant: 127009657)	\$ 2193.14
	Transpt. Vehicle Fund	(Warrant)	\$ 0.00
	<b>December</b> Ms. Poyner moves, Ms. V. Quezada seconds, motion carries to approve.		
PUBLIC COMMENT	Is there access to digital curriculum at home? Do our curriculum adoptions have the option to access the lessons students are working on at home? Tracie stated: If the student has a registered account through clever, they can access some of these things depending on their grade level.		
CORRESPONDENCE	None		
OLD BUSINESS	<ul style="list-style-type: none"><li>• CTE UPDATE</li><li>• LEAD TESTING ACTION PLAN</li><li>• FACILITY PLANNING</li><li>• GEAR UP UPDATE</li></ul>		
CTE UPDATE	<p>Mrs. Husted States:</p> <p><b>Advisory Meeting</b> - May 8th, 2025</p> <p><b>CTE Teacher Grants</b></p> <ul style="list-style-type: none"><li>• \$25,000 - FP154 Dual Credit Grant AWARDED<ul style="list-style-type: none"><li>▪ Expended \$16,0000 so far<ul style="list-style-type: none"><li>✓ Upgrades to Computers and Classroom Screens for Shawnee, TJ, and Tammi</li><li>✓ Updated 3D Printers</li></ul></li></ul></li><li>• \$15,000 - FP414 High Demand Grant - AWARDED (Building High Demand Programs - ie, Robotics and Computer Science)<ul style="list-style-type: none"><li>▪ Expended \$ 9,900 so far<ul style="list-style-type: none"><li>✓ Upgrades to Computers and Classroom Screens for Wendi, Kevin, and Laauren</li><li>✓ Training (described below in CTE Teacher Support and Training)</li></ul></li></ul></li></ul> <p><b>CTE Support and Training</b></p> <ul style="list-style-type: none"><li>• 3 Instructions Enrolled in Educator Academy<ul style="list-style-type: none"><li>▪ Supports Teacher with Conditional Certification</li></ul></li><li>• 1 Enrolled in CTE Certification<ul style="list-style-type: none"><li>▪ Has 18 months to complete - anticipates being done at end of summer</li></ul></li></ul> <p><b>Computer Science Framework</b></p> <ul style="list-style-type: none"><li>• K-12 Computer Science Framework/Planning (Crossover with CTE)</li></ul>		

	<ul style="list-style-type: none"> <li>▪ Representative: <ul style="list-style-type: none"> <li>✓ K-12 Tammi O'Brian</li> <li>✓ 6-8 Kevin Jones</li> <li>✓ 9-12 Shawnee Gibson</li> </ul> </li> </ul>
<b>LEAD TESTING ACTION PLAN UPDATE</b>	Mr. Whitmore States: THEY CAME BACK AND RETESTED BUT HAVE NOT RECEIVED THE RESULTS YET.
<b>FACILITIES PLANNING COMMITTEE REPORT</b>	Mr. Whitmore States: There is an upcoming meet with Mark for container placement.
<b>GEAR UP UPDATE</b>	Please see the board packet for details
<b>ADOPT SCHOOL CALENDAR</b>	WITH THE EDITS OF THE STARTS TIME BEING CORRECTED FROM 8:00 AM TO 8:15 AM, AND THE JUNE 2025 AND JULY 2025 BE UPDATED TO JUNE 2026 AND JULY 2026  Ms. Poyner moves, Ms. Montgomery seconds, motion carries to approve
<b>STUDENT ATHLETES COMPETING IN CONCURRENT SPORTS</b>	<ul style="list-style-type: none"> <li>• YOU CAN'T BE IN TWO CONTACT SPORTS AT ONE TIME.</li> <li>• MAKE SURE COACHES ARE ON BOARD FOR BOTH SPORTS  <i>(Basketball, Football, Soccer, and Wrestling are considered contact sports.)</i></li> </ul> Ms. Poyner moves, Ms. Montgomery seconds, motion carries to approve
<b>BOARD POLICIES</b>	<ul style="list-style-type: none"> <li>• POLICY 3210 – NONDISCRIMINATION - 2<sup>nd</sup> READING  Ms. Cannon moves, Ms. Montgomery seconds, motion carries to approve with edit of the adoption date and procedure reference for 3210 to be added under cross references.</li> <li>• POLICY 3415 – ACCOMMODATING STUDENTS WITH DIABETES – 2<sup>nd</sup> READING  Ms. Poyner moves, Ms. V. Quezada seconds, motion carries to approve</li> <li>• POLICY 3421 – CHILD ABUSE AND NEGLECT – 2<sup>nd</sup> READING  Ms. V. Quezada moves, Ms. Cannon seconds, motion carries to approve</li> <li>• POLICY 2022 – ELECTRONIC RESOURCES AND INTERNET SAFETY - 1<sup>st</sup> READING  Ms. Poyner moves, Ms. Cannon seconds, motion carries to approve with edit of policy be listed as 3023</li> <li>• POLICY 2023 – DIGITAL CITIZENSHIP AND MEDIA LITERACY - 1st READING  Ms. Montgomery moves, Ms. V. Quezada seconds, motion carries to approve</li> <li>• POLICY 2190 – HIGHLY CAPABLE PROGRAM - 1st READING  Ms. Poyner moves, Ms. Cannon seconds, motion carries to approve</li> <li>• POLICY 4300 – LIMITING IMMIGRATION ENFORCEMENT IN SCHOOLS - 1st &amp; 2nd READING  Ms. Poyner moves, Ms. Montgomery seconds, motion carries to approve</li> <li>• PROCEDURE 4300 – LIMITING IMMIGRATION ENFORCEMENT IN SCHOOLS</li> </ul>
<b>STUDENT REP/ASB REPORT</b>	<b>Kendra Quezada and Abe Ayala Presented:</b>
<b>PRINCIPAL REPORT</b>	<b>Youth Substance Use Prevention Night - Collaborative – February 27, 2025</b>



- **Bus available for parents & families:**
  - 6 students, 4 adults
- **Dinner provided:**
  - Taco Bar by Red Apple
- **Connected with several area agency**
  - Discussed support for Entiat

**Mobile Eye Clinic February 12th- Huge Success!**

- 24 students qualified for eyeglasses

**Chelan Douglas Health District**

- **Working closely with Garth Donald (Mental Health and Substance Use Counselor) and Lisa Pilkinton (Health Educator)**
  - After Chelan School District Event 2/26/25, we intend to schedule Youth Cannabis Prevention and Vaping Education in Entiat for April

**SchoolLinks - High School and Beyond Platform**

- **Parent onboarding starts soon**
- **Working on:**
  - Traditional 4-year track
  - Technical College track
  - College Bound track

**Upcoming Events:**

February		
2/28	Running Start Meeting	Students to check-in with Mr. E during the day
March		
3/5	ASB	8 am - Library
3/10 - 3/14	Classified Employees Week	All Week - Lunch Hour (unless otherwise noted in weekly email)
3/13	6th - 8th GR. BAND & MS/HS Band/ Large Group Festival	Manson HS - All Day
3/19	ASB	8 am - Library
3/19	NCWMEA HS Band	Chelan HS - All Day
3/20	Performance - Spring Concert	MS/HS - 7 pm
3/21	PARSONS CLASSROOM PICTURE DAY	8:00-12:30
3/25	NCWMEA Choir Festival	Wenatchee HS - All Day

	<b>3/25</b>	<b>OPEN BOOK</b>	
	<b>3/25-3/26</b>	<b>All PK - 12 Teachers</b>	<b>Conferences 3:30 - 7:00 pm</b>
	<b>3/27</b>	<b>All PK - 12 Teachers</b>	<b>Conferences 8:30 - 3:30 pm</b>
	<b>3/28</b>	<b>No School</b>	
<b>SUPERINTENDENT REPORT</b>	<p><b><u>Superintendent Report</u></b></p> <p><b>February 27, 2025</b></p> <p><b><u>Update Since Last Board Mtg January 22<sup>nd</sup> Meeting</u></b></p> <ul style="list-style-type: none"> <li>• 1/23 - Met with Chelan, Manson and Orondo Supt's to discuss sharing resources</li> <li>• 1/24 – Snowshoeing with the 7<sup>th</sup> Graders</li> <li>• 2/2 – 2/4 Attended AI Summit in Seattle - Tech Committee working on district AI guidelines;</li> <li>• 2/12 – Met with Linda McKay NCESD to discuss Strategic Planning steps</li> <li>• 2/20 – Superintendent Advisory Council (SAC) Mtg at ESD</li> <li>• 2/25 – Using AI to boost Communications at ESD</li> </ul> <p><b><u>Athletic Director</u></b></p> <p><b>HS</b></p> <ul style="list-style-type: none"> <li>• Spring Sports start Monday, March 3rd <ul style="list-style-type: none"> <li>○ Tennis: Lee Southard, Mandy Sanford</li> <li>○ Track: Erika Ward, Tony Powers</li> <li>○ Soccer: Luis Perez</li> </ul> </li> <li>• I've reached out to Kiwanis Park asking for some possible practice time.</li> </ul> <p><b>MS</b></p> <ul style="list-style-type: none"> <li>• MS VB – Laura Potts, Cheyenne Holaday, Nicole Poyner</li> <li>• Will be hiring Head MS Track Coach</li> </ul>		
<b>FISCAL REPORT</b>	<p>Business Manager Robin Richter presented:</p> <p>January Month End:</p> <p>General Fund balance is \$ 1, 663, 876.49</p> <p>ASB Fund balance is \$ 63,526.00</p> <p>Capital Projects Fund balance is \$ 297,076</p> <p>Debt Service Fund balance is \$ 59,723</p> <p>Transportation Vehicle Fund balance is \$ 142,564</p>		

<b>DATE OF NEXT MEETING</b>	The next board meeting will be Wednesday, March 26 ,2025, at 7:00pm.
<b>EXECUTIVE SESSION</b>	The School Board entered Executive Session at 8:27 pm (RCW42.30.110 f) with no action to follow. The School Board came out of Executive Session at 8:50 pm.
<b>OTHER</b>	None
<b>ADJOURNMENT</b>	With there being no further business, the meeting was adjourned at 8:27pm and went into executive session.

---

Board Chairperson

---

Board Secretary